Issue No. 9

Tail and Trails



### Notes from the President Julie Volpi

charlieandjulie01@gmail.com or cell number 805-674-6807

Hello everyone!

Page 1

I hope everyone is having a great summer and getting a chance to ride the beautiful trails of North Idaho! We had a ride up at 4th of July Pass that was led by Joni Lueck. If anyone wants to Trail Boss a ride let me know!

The Annual Dalton Garden Picnic on September 12th, that we help out with every year, has been canceled due to Covid concerns. Our meeting September 16th will be held in the picnic area again at the park by Dalton City Hall. Bundle up! September 19th the 4<sup>th</sup> Annual Antoine ride will be held for members only. Bring your own lunch. RSVP so we can keep you updated if we need to. Joni Lueck Trail Boss. The September 26th BCHI meeting will be held by video conference call.

The Packing Clinic is still on for October 10th by Robert Eversole. I hope to see you all sometime soon! Julie Volpi

### **August PBCH Meeting Minutes**

Meeting was called to order at 7:02 p.m.

Two Guests (of Bill Anderson) were in attendance:

George Checa

Jerry Siel

July minutes were approved as written (Motion to accept initiated by Arnie Wilkens and Seconded by John Galdi)

Treasurer's report for August was provided by Bea Christopherson:

August income: Membership/dues \$140, Calendars \$60, Business Card \$10 and Interest \$.06 for a total of \$210.06

Meeting Minutes continued on page 8

Newsletter Editor Joni Lueck jklhorserider@gmail.com

### **Membership**

Please go to <a href="www.pbch.org">www.pbch.org</a> and print out 2020

membership form and mail in. It will run through

Dec., 31, 2020. Please email Bea Christopherson,
treasurer <a href="mailto:christobea@yahoo.com">christobea@yahoo.com</a>
You can also sign up
at any ride or event throughout the year! Mail to PBCH,
P.O. Box 1903, Hayden, ID 83835.

### \*\*Hay Testing

If you want to have your hay tested give Bryant from Country Store in Spokane a call. 1-509-951-3058.

\*Life Flight membership forms available. Cost for BCH members is \$59 per year. A must-have! Applications available at chapter meetings or email Joni at <a href="mailto:jklhorserider@gmail.com">jklhorserider@gmail.com</a> for an application.

\*Classified Ads: Please let me know if you have anything you want to sell by the 1st of each month.

It requires a 30-day health certificate to travel into Washington with your livestock. If your vet is a member of Global Vet Link, you can get a sixmonth health certificate that will cover your livestock.

Page 2 Issue No. 9

Tails and Trails
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#### **Classified Ad**

Horse boarding available in Athol six miles from Farragut. Padded stalls, heated drinking water, each stall has pasture. Heated tack room. Round pen available. \$250/month your hay. \$325 hay supplied. Will feed your grain. Contact Arnie Wilkens 208-755-2193.

### **Mervin Performance Farrier**

**Phone 208-660-4497 Rathdrum, ID** 

Rich Mervin email studentofthehorse@gmail.com

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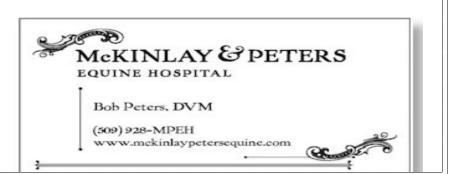
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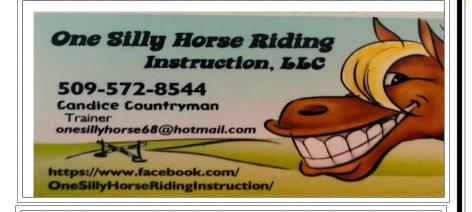
Page 3

Issue 9



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Tails and trails

Page 4 Issue 9

#### Calendar

Chapter meetings are third Wednesday of each month through September. Then October to March the meetings are third Saturday of the month.

### September

**CANCELED September 12 Dalton Picnic.** Service project for the chapter. Karen Kimball trail boss. Jkkimball01@gmail.com

**September 16 PBCH chapter meeting.** Third Wednesday of the month. Dalton Garden City Hall, 6360 4<sup>th</sup> St. Socialize 6:30 and meeting starts at 7 p.m.

**September 19 \*4**<sup>th</sup> **annual Antoine Peak ride** Joni Lueck, Julie Volpi and Arnie Wilkens, trail bosses. To RSVP <a href="mailto:Jklhorserider@gmail.com">Jklhorserider@gmail.com</a> See map of the area on the <a href="https://www.pbch.org">www.pbch.org</a> maps sections. Two-hour ride. Meet at eastside parking lot at 9:30 a.m. Off Trent Ave. north to Campbell Road to Lincoln. Bring your lunch. Plenty of parking. Members only. Please RSVP. Directions are on web site <a href="https://www.pbch.org">www.pbch.org</a> to Antoine Peak Conservation Area.

**September 26. Back Country Horsemen of Idaho** state board of directors' meeting. Phone conference call will take place.

### October

**October 10** Trailmeister Robert Eversole's **Packing Clinic**. Location Dalton Garden City Hall, 6360 4<sup>th</sup> St., Dalton Gardens. Open to the public. Please see his Facebook page to see what else Robert is up to. Contact Julie Volpi for more information. Email charlieandjulie01@gmail.com

**October 17** Saturday PBCH chapter meeting. Dalton Garden City Hall. Meetings are now the third Saturday of the month through March 2021.

Tails and trails

Page 5 Issue 9

#### **BCHI State Insurance Coordinator**



PBCH member Corey Dwinell is the state BCHI new insurance coordinator. Corey has been a member of this chapter for the past three years. He acts as the middleman between the BCHI insurance agent and the state BCHI organization. The BCHI sends the paperwork to him to look over for each chapters' events. "I know what to look for and can make sure the event dates are correct," he said. From there he sends the paperwork to their insurance agent. "I am really the middleman," he said.

His background in insurance is a real plus for this volunteer position. Corey has been an agent with Farmer's Insurance since 2004.

He grew up in Kennewick, WA and spent summers on a piece of land he parents bought in St. Maries. "I told my parents I wanted to live in Idaho so that's what I did," he said. He has been riding horses since he was a child and now owns two mares Zana and Lily.

He was a member of the Kootenai County Search and Rescue and also acted as president of that group.

### 2020 PBCH Officers

V11111

Julie Volpi, president 1-805-674-6807; Charlieandjulie01@gmail.com

Karen Kimball, vice-president And outgoing president jkkimball01@gmail.com

Audra LaBelle, secretary Audralabelle@hotmail.com

Bea Christopherson, treasurer Christobea@yahoo.com

### **Board members**

Bill Clarke 208-687-1968; Ray Heilman 208-660-2907; Jill Graham, 208-660-5549; Joni Lueck, 208-659-9066.

Jerry Shriner, public lands coordinator jerryshriner@gmail.com

Joni Lueck, newsletter editor, jklhorserider@gmail.com

Jill Graham, trail committee chair email kooy04@gmail.com

Tails and trails

Page 6 Issue 9

### Marian Crumb's Request

Long-time PBCH member Marian Crumb is looking for a few good horses for her teaching classes at her place in Hayden. She said at the last meeting that a few of her horses had passed away and she needed to locate some trustworthy, older animals. Maybe a horse that is no longer able to do the long trail rides, she said.

Marian has been teaching youth and adult for over a half a century. She taught North Idaho college students and other adults as well as children in her programs. She has also run her Diablos 4-H club for many years now. If you have such a horse or know of a possible lead please contact Marian at 208-772-2763.

#### This and that

\*National Parks Day Sept. 26. Celebrate with Back Country Horsemen of America has worked for almost 50 years to maintain our access. Join by sending in your favorite public lands story to <a href="maintaing@bcha.org">fundraising@bcha.org</a>

\*Back Country Horsemen of Idaho will have the annual drawing Sept. 30, 2020 from the calendar sales. This is the drawing for one of 12 gift cards for people who bought calendars and mailed in their card. There are 11 \$500 cards and one grand prize card worth \$3000. If you haven't mailed in your card you should do it now!

The gift cards are a combination of Cabela's, D and B Supply, and Sportsman's Warehouse.

\*Idaho Trails Supporter sticker is available for purchase at email parksandrecreation.Idaho.gov The goal of the program is to create an organized approach to address priority access and maintenance needs on Idaho's 10,000 miles of hiking, biking and equestrian trails. The annual minimum donation is \$10. You will receive a sticker, updated yearly, showing your support for Idaho trails. It is managed by the Idaho Department of Parks and Recreation and will be used for priority projects identified by the department, partner groups and the general public. This voluntary program will address maintenance needs for these trails.

Tails and trails

Page 7 Issue 9

#### **Classified Ad**

I have a mule I want to sell. Available 14.1 hand molly mule in her mid 20s. Good mule, has packed quite a bit in Bob Marshall etc... but hasn't been used in a couple years. Asking 1000\$ with pack saddle included but very negotiable especially for BCH members. Contact Jill (208) 660-5549



### Outside Looking In



On a warm summer's day, PBCH member Dave Logue's horse Scooter likes to hang out in the shade behind the barn. Sometimes he can be seen hanging out by the barn's open window. Photo by Joni Lueck.

Tails and trails

Page 8 Issue 9

#### Meeting Minutes Continued from page 1

There were some expenses for purchasing and maintaining a chainsaw of \$369.65 as well as a \$2.00 fee for the bank statement. These items were not approved for payment at this meeting due to the lack of a quorum.

### Agenda

#### **Old Business**

- 1. 4<sup>th</sup> of July Pass clean-up was conducted by Karen Kimball, Stan and Jaime Smith and Arnie Wilkens on July 18<sup>th</sup>. The area cleared included Jeanette's Jaunt. There was some blow down and brush cleared and the area was assessed and there is a need to return to do some more clearing and clean up.
- 2. English Point clearing- There was a report from the forest service that there was a tree down and over the trail on the yellow trail at the double black diamond. Julie Volpi, Karen Kimball and Arnie Wilkens went out and cleared the trail.
- 3. Pee Wee Creek Ride and camp out- Karen Kimball and a few other members arrived Friday night to camp out and ride Saturday morning. Weather was hot so the ride was only about 3.5 hours and they went to the river to relax and cool off. There was an early Sunday morning ride to beat the heat.
- 4. 4th of July Recreation Area Fun Ride Arnie Wilkens and Joni Lueck rode the 6-mile loop.

#### **New Business**

- 1. Dalton Picnic -September 12<sup>th</sup> Canceled
- 2. 4<sup>th</sup> Annual Antoine Peak ride is scheduled for September 19- Joni Lueck will be the trail boss. With the COVID restriction in effect-the event will no longer be a potluck. Please bring your own food. Also please send Joni an RSVP to indicate you will attend or at a minimum if you are interested in the ride.
- 3. The BCHI directors meeting will be a virtual meeting this year and completed with a conference call. Karen Kimball and Bill Clark will be on the call.
- 4. Calendars- Karen Kimball has the calendars to distribute
- 5. Packing Clinic is currently set for October 10, 2020 with the Trailmeister Robert Eversole at the Dalton City Hall.

Joni Lueck inquired about having the annual Holiday/Christmas Party – Karen Kimball indicated that it will most likely be canceled due to the COVID restrictions.

Progressive Pot- Karen Kimball's name was drawn as the winner of the Progressive Pot.

Meeting was adjourned at 7:30 p.m. Minutes submitted by secretary Audra LaBelle.

